

Publications

- 2001 “*dr̥śyānupalabdhi* ni okeru chikaku kanousei no haaku.” [A Controversy over *dr̥śyatva* in *dr̥śyānupalabdhi*: Dharmottara and Karṇakagomin.] *Journal of Indian and Buddhist Studies*, 50-1, 331-333.
- 2002a “Dharmakīrti no hi-ninshiki-ron – sōhan-kankei wo chūshin ni.” [Dharmakīrti’s Theory of “Non-cognition” (*anupalabdhi*): From the Viewpoint of “Incompatibility” (*virodha*).] *Nanto-Bukkyō*, 81, 54-80.
- 2002b “Dharmakīrti ni yoru honshitsuteki ketsugou kannkei dōnyū wo meguru giron.” [The Significance of Dharmakīrti’s Introduction of the *svabhāvapratibandha*.] *Tetsugaku*, 54, 99-110.
- 2002c “Dharmakīrti ni yoru riyokusha no ronshō.” [Does everyone have *rāga*?] *Journal of Indian and Buddhist Studies*, 51-1, 405-407.
- 2003 *Dharmakīrti suiri ron no kenkyū*. [A Study of Dharmakīrti’s Theory of Inference.] [Unpublished PhD thesis submitted to Hiroshima University, which consists of a survey of research, annotated translation of the *Pramāṇavārttikasvavṛtti ad vv.1-39* and critical edition of Karṇakagomin’s *Pramāṇavārttikasvavṛttiṭīkā* with annotated translation.]
- 2004 “Inga-kankei kettei ni okeru kibyū oyobi sai no gainen.” [Dharmakīrti on the Determination of Causality: Negative Proof and the Notion of Difference] *Tetsugaku*, 56, 119-131.
- 2005a “On the Problem of the Determination of Causality: *bādhakapramāṇa* and *bheda*.” *The Annals of the Research Project Center for the Comparative Study of Logic*, 2, 57-61.
- 2005b “Causality and the Notion of *bheda*.” *Journal of Indian and Buddhist Studies* 53-2, 975-978.
- 2006 “Dignāga no *pakṣābhāsa* setsu – *svarūpa* to *viśeṣa* ni yoru bunrui ni tsuite.” [On *svarūpa* and *viśeṣa* in Dignāga’s Theory of *pakṣābhāsa*.] *Journal of Indian and Buddhist Studies* 55/1, 422-429.
- 2008a “On *asapakṣa*.” *Journal of Indian and Buddhist Studies* 56-3, 1145-1151.
- 2008b “Controversies over the Proof for the Existence of *puruṣa*: Vasubandhu, the *Yuktidīpikā*, and Uddyotakara.” *The Annals of the Research Project Center for the Comparative Study of Logic*, 5, 63-77.
- 2008c “Prajñākaragupta ni yoru Bhartṛhari hihan – *sarvaṃ mithyā bravīmi* wo megutte.”

- [Prajñākaragupta's criticism of Bhartṛhari: On the statement "sarvaṃ mithyā bravīmi".] *Nihon Bukkyōgakkai Nenpō*, 73, 109-123.
- 2008d "Suiri no taishō ha nanika — Dignāga to Uddyotakara —." [What is the object of inference?: A controversy between Dignāga and Uddyotakara.] *Tetsugaku*, 60, 97-112.
- 2008e "Dignāga to Sāṅkhya tonō Ronsō – *pradhāna* no Sonzai-ronshō wo megutte –." [A Controversy between Dignāga and Sāṅkhyas over the existence of *pradhāna*.] *Journal of Indian and Buddhist Studies*, 57/1, 291-295.
- 2010 "Dharmakīrti on False Rejoinders (*jāti*)."
Journal of Indian and Buddhist Studies, 58/3, 1235-1240.
- 2011a "Dharmakīrti's criticism of *anityatva* in the Sāṅkhya theory."
Journal of Indian Philosophy, 39 4-5, pp.553-569, 2011.
- 2011b "Dharmakīrti's interpretation of *Pramāṇasamuccaya* III 12." In: *Religion and Logic in Buddhist Philosophical Analysis. Proceedings of the Fourth International Dharmakīrti Conference*, pp.459-467, 2011.
- 2012 "Bhartṛhari, Dignāga and the Epimenides Paradox." In: *Studies in Logic: A Dialogue between the East and the West: Homage to B. K. Matilal*, pp.115-141, 2012.
- 2013 "Dignāga on *Āvīta* and *Prasaṅga*."
Journal of Indian and Buddhist Studies, 61-3, pp.1229-1235, 2013
- 2014 "On the Sāṅkhya Proof for the Existence of *Pradhāna* Criticized by Bhāviveka."
Journal of Indian and Buddhist Studies, 62-3, pp.1280-1286, 2014
- 2016 "On the Problem of Negative Existential Propositions: Dignāga, Uddyotakara, and Dharmakīrti."
Journal of Indian and Buddhist Studies, 64-3, pp.1263-1269, 2016
- forthcoming "Dharmakīrti on *pratijñārthaikadeśa*." In: *Proceedings of 15th World Sanskrit Conference*. 201?
- forthcoming "Dharmakīrti and his successors on *āśrayāsiddha* and *prasaṅgaviparyaya*." In: *Proceedings of Fifth International Dharmakīrti Conference*. 201?
- forthcoming "On the development of the early Sāṅkhya theory of proof reconstructed from Dignāga's criticism." In: *Transmission and Tradition. On Quotations and Paraphrases from and Allusions to Ancient Texts on Indian Philosophy*. 201?