

List of publications

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BOOKS

Forthcoming

– Together with Vincent Eltschinger (eds.), *Mārga. Paths to liberation in South Asian Buddhist traditions I*. Papers from an international symposium held at the Austrian Academy of Sciences, Vienna, December 17 – 18, 2015. Austrian Academy of Sciences Press, Wien. *

Forthcoming

– (ed.), *Editors of Sanskrit texts*. Materials for a history of philology in South Asia. Austrian Academy of Sciences Press, Wien. *

2015

– *Dharmakīrti on the cessation of suffering*. A critical edition with translation and comments of Manorathanandin's *Vṛtti* and Vibhūticandra's glosses on *Pramāṇavārttika* II.190-216. With the assistance of Philip Pierce. [Brill's Indological Library 47] Brill, Leiden 2015. Pages xiv, 318. ISSN: 0925-2916, ISBN: 9789004293410. *

ARTICLES AND BOOK CHAPTERS

Forthcoming

– “Dharmakīrti on the role of salvific initiation and the reception of his critique in the later Śaiva tradition”. In: Patrick McAllister, Birgit Kellner, Horst Lasic, Sara McClintock (eds.), *Proceedings of the Fifth International Dharmakīrti Conference held in Heidelberg, August 26–30, 2014*. Austrian Academy of Sciences Press, Wien 2018. *

– “Philology and Ayurveda (I): On the first printed edition of the *Carakasamhitā* and its context”. In: Minakshi Menon (special issue editor), “Colonial sciences and indigenous knowledge systems in South Asia”, *South Asian History and Culture*. *

– “Introduction”. In: C. Pecchia and V. Eltschinger (eds.), *Mārga. Paths to liberation in South Asian Buddhist traditions I*. ... Austrian Academy of Sciences Press, Wien. *

– “Introduction”. In: C. Pecchia (ed.), *Editors of Sanskrit Texts*. ... Austrian Academy of Sciences Press, Wien. *

– “Philology and Ayurveda (part II): Gangadhar's philology”. In: C. Pecchia (ed.), *Editors of Sanskrit Texts*. ... Austrian Academy of Sciences Press, Wien. *

2014

– “A discussion of Alex Watson's *The self's awareness of itself*. With an addendum about the transmission of Dharmakīrti's *Pramāṇaviniścaya*”. *Rivista degli Studi Orientali* 87, 2014: 107-119. *

2013

– “Transmitting the *Carakasamhitā*. Notes for a history of the tradition”. In: Dominik Wujastyk, Anthony Cerulli, Karin Preisendanz (eds.), *Medical texts and manuscripts in Indian cultural history*. Manohar Lal, Delhi 2013: 1-27 (corrected and slightly revised version of the 2009 article).

2010

- “Contradictions on the way to liberation: Dharmakīrti’s discussion”, *Buddhist Asia 2*. Papers from the Second Conference of Buddhist Studies held in Naples in June 2004. Edited by Giacomella Orofino and Silvio Vita. Italian School of East Asian Studies, Kyoto 2010: 47-67.
- “Transmission-specific (in)utility, or dealing with contamination: Samples from the textual tradition of the *Carakasamhitā*”, in: Jürgen Hanneder and Philipp A. Maas (guest eds.), *Text genealogy, textual criticism and editorial technique. Wiener Zeitschrift für die Kunde Südasiens* 52-53 (2009-2010), 2010: 121-159. *

2009

- “Transmitting the *Carakasamhitā*. Notes for a history of the tradition”, *Indian Journal of History of Science* 44, 2009: 141-161 (a corrected version is available at <http://www.istb.univie.ac.at/caraka/Results/117>). *

2008

- “Is the Buddha like “a man in the street”? Dharmakīrti’s answer”, *Wiener Zeitschrift für die Kunde Südasiens* 51 (2007-2008), 2008: 163-192. *

2006

- “Scegliere il Buddha come maestro”, in: Michele Colafato (a cura di), *Maestri. Leadership spirituali: vie, modelli, metodi*. Franco Angeli, Milano 2006, pp. 213-220.

2004

- “La scuola logico-epistemologica buddhista”, in: Raniero Gnoli (ed.), *La rivelazione del Buddha. Il Grande veicolo*. A cura e con un saggio di Raniero Gnoli. Introduzione ai testi tradotti di Claudio Cicuzza e Francesco Sferra, con contributi di Mauro Maggi e Cristina Pecchia. [I Meridiani: Classici dello spirito] Arnoldo Mondadori Editore, Milano 2004, pp. cxxxix-clii.
- “Mokṣākaragupta, *Tarkabhāṣā*. Manuale di logica (capitolo primo)”, in: Raniero Gnoli (ed.), *La rivelazione del Buddha. Il Grande veicolo*. A cura e con un saggio di Raniero Gnoli. Introduzione ai testi tradotti di Claudio Cicuzza e Francesco Sferra, con contributi di Mauro Maggi e Cristina Pecchia. [I Meridiani: Classici dello spirito] Arnoldo Mondadori Editore, Milano 2004, pp. 1103-1153.

BOOK REVIEWS

Forthcoming

- Christopher G. Framarin, *Desire and motivation in Indian philosophy*. [Routledge Hindu Studies Series 12] Routledge, London and New York 2009. In: *Wiener Zeitschrift für die Kunde Südasiens* 2015-2017.
- Eli Franco and Miyako Notake, *Dharmakīrti on the duality of the object: Pramāṇavārttika III 1-63*. [Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 5] LIT-Verlag, Berlin, Münster, Wien, Zürich, London 2014. In: *Journal of the American Oriental Society* 2018.

2016

- Johannes Schneider. *Eine buddhistische Kritik der indischen Götter. Śaṃkarasvāmins Devāīsāyastotra mit Prajñāvarmans Kommentar*. Nach dem tibetischen Tanjur herausgegeben und übersetzt. (Wiener Studien zur Tibetologie und Buddhismuskunde 81) Arbeitskreis für Tibetische und Buddhistische Studien, Universität Wien, Wien 2014. In: *Journal of the American Oriental Society* 136.2, 2016: 439-440.

2012

– Jean Papin, *Caraka Samhita*. Traité fondamental de la médecine ayurvédique. 2. Les thérapeutiques. Avant-propos de Guy et Sylvain Mazars. Introduction, traduction et notes de Jean Papin. Éditions Almora, Paris 2009. In: *Indo-Iranian Journal* 55, 2012: 171-174.

2010

– “The art of beginning”. Book review: Walter Slaje (ed.), *Śāstrārambha*. Inquiries into the preamble in Sanskrit. [Abhandlungen für die Kunde des Morgenlandes 62] Harrassowitz Verlag, Wiesbaden 2008. In: *Rivista di Studi Sudasiatici* 4 (2009), 2010: 169-172.

– Johannes Bronkhorst (ed.), *Mīmāṃsā and Vedānta. Interaction and continuity*. [Papers of the 12th World Sanskrit Conference held in Helsinki, Finland, 13-18 July 2003. Vol. 10.3]. Motilal Banarsidass, Delhi 2007. In: *Wiener Zeitschrift für die Kunde Südasiens* 52-53 (2009-2010), 2010: 315-317.

2009

– Seminar report: “14th World Sanskrit Conference: Section on the Scientific Literature. A Report”. In: *Indian Journal of History of Science* 44.4, 2009: 616-619.

1999

– Jitendra Bajāj and Maṇḍayam Doḍḍamane Śrīnivās, *Annam bahu kurvīta*. Centre for Policy Studies Madras, Madras 1996. In: *Rivista degli Studi Orientali* 73, 1999: 344-346.

1995

– Emmanuel Guillon, *Les philosophies bouddhistes*, «Que sais-je?», collection Encyclopédie 3003. In: *Rivista degli Studi Orientali* 69, 1995: 518-519.

TRANSLATIONS FROM ENGLISH INTO ITALIAN

2001

B. V. Subbarayappa, *Hinduism*. For: *Il Libro dell'Anno 2001*. Istituto della Enciclopedia Italiana, Roma.

1998

Śāntideva, *The Bodhicaryāvatāra*. Translation, introduction and notes by K. Crosby and A. Skilton. With a general Introduction by P. Williams, Oxford University Press, Oxford 1996. For: Casa Editrice Ubaldini, Roma.

1997

R. H. Robinson and W. L. Johnson, *The Buddhist Religion: A Historical Introduction*. Wadsworth Publishing Company, USA 1997. For: Casa Editrice Ubaldini, Roma.

IN PREPARATION

Books

- Together with Karin Preisendanz and Philipp A. Maas, *The text of Carakasamhitā Vimānasthāna* 8, as critically edited in the FWF projects “Philosophy and Medicine in Early Classical India”. Austrian Academy of Sciences Press, Wien.

- *Dharmakīrti's discussion of the path to liberation*. A critical edition with translation and comments of Manorathanandin's *Vṛtti* and Vibhūticandra's glosses on *Pramāṇavārttika* II.217-285. Brill, Leiden.

Articles

- "Philology and Ayurveda (part III): After Gangadhar"
- "The Omniscient Buddha: Dharmakīrti's Remarks"

Book reviews

- Christian Coseru, *Perceiving reality*. Consciousness, intentionality, and cognition in Buddhist philosophy. Oxford University Press, New York 2012. In: *Wiener Zeitschrift für die Kunde Südasiens*.
- Shinya Moriyama, *Omniscience and religious authority*. A study on Prajñākaragupta's *Pramāṇavārttikālaṅkārahāṣya ad Pramāṇavārttika* II 8-10 and 29-33. [Leipziger Studien zu Kultur und Geschichte Süd- und Zentralasiens 4] LIT-Verlag, Berlin, Münster, Wien, Zürich, London 2014. In: *Rivista degli Studi Orientali*.
- Raffaele Torella and Bettina Baumer, *Utpaladeva: Philosopher of recognition*, D.K. Printworld, New Delhi 2016. In: *Wiener Zeitschrift für die Kunde Südasiens*.
- Alex Watson, Dominic Goodall, S.L.P. Anjaneya Sarma, *An enquiry into the nature of liberation*. *Bhaṭṭa Rāmakaṇṭha's Paramokṣanirāśakārikāvṛtti, a commentary on Sadyojyotiḥ's refutation of twenty conceptions of the liberated state (mokṣa)*. For the first time critically edited, translated into English and annotated. Institut Français de Pondichéry, Ecole française d'Extrême-Orient, Pondicherry 2013. In: *Rivista degli Studi Orientali*.
- Patrick McAllister (ed.), *Reading Bhaṭṭa Jayanta on Buddhist Nominalism*. [Sitzungsberichte der philosophisch-historischen Klasse 886; Beiträge zur Kultur- und Geistesgeschichte Asiens 95] VÖAW, Vienna 2017. In: *Rivista degli Studi Orientali*.